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(Caption of Case)	BEFORE THE PUBLIC SERVICE COMMISSION	E
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John Doe dba Doe's Limo	or sooth canoning	X
The Language of the Control of the C	TRANSPORTATION COVER SHEET	R
E's Investment Company LLC d/b/a E's		8
Transportation Company	NUMBER: 2019 _ Z64 _ T	ËS
)	NUMBER: $\alpha V / I = 267 - I$	S
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	If this is your first time filing an application with the PSC, you will have a Docket Number. The Commission will assign one to you. If	l noti
	have filed with the Commission before, a Docket Number was assi-	gned
(Please type or print)	and should be entered above.	—≫
Submitted by: John F. Wright	Telephone: 864-590-4754	ugu
Address: 228 Saddlebrook Drive	Fax: 864-306-1835	ugust 7
8 8	Other:	4:16
Moore, SC 29369	V-BVI	
Moore, SC 29369	Ea:ta wrightie@spart6 org	ĕ
NOTE: The cover sheet and information contained herein neither replaces	Email: wrightje@spart6.org	PM
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APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR **OPERATION OF MOTOR VEHICLE CARRIER**

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08/05/2019	08:48	8643061			PAGE	03
		PUBLIC SERVI	CE COMMISS	ION OF SOUTH CAROLINA		
				er Drive, Suite 100		
				Carolina 29210		
	**	<i>n</i>	Juliosu, Oculii	Catoma 27210		
140		Phone: (80	3) 896-5100	Fax: (803) 896-5199		
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APPLIC	ATION I	COD CEDTIFICATI	e OP Dimi io	COMPENSED AND ADDRESS		
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CLASS C - NO	N-EME	RGENCY		Date: 2 August 2019		
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	45	4 0 0 0 10				
Application is h	ereby ma	ide for a Certificate of	Public Conven	ience and Necessity, in accordance	with the p	rovision
or S.C. Code Ar	ш., g э х-	23-10, et seq. (1976),	and amendmen	ns inereto.		
1.	E	s Investment Comp	pany LLC d/b/a	a E's Transportation Company		
Name under w	hich busir	tess is to be conducted (corporation, part	a E's Transportation Company mership, or sole proprietorship, with or	without tra	de name
				e, Moore SC 29369		
	 	220 080	Street Address of			
			- H - F AWHI F G G G			
	·	Mailing Address	of Applicant (if	different from street address)	· · · · · · · · · · · · · · · · · · ·	
	^^	_	or replacement (1)	,		
	86	54-590-4754 Phone		864-306-1835		
		rnone		Fax		
			wrightje@sp			
			Email Ad	dress		
Secretary of St	ate and tl		ation must be at	rtificate of Existence from the South ttached. (If incorporated outside of S e.)		
3. Select Entity	Type: (C	Check one)				
·		r/Sole Proprietorship				
			if all norcen has	ring an interest in the business.		
∟ Corporat	uon - Lis	t names and addresse	s of two princip	al officers.		
1						
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Financial Statement

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08/05/2019 08:48 86	343061		PAGE 04	$\mathcal{C}_{\mathbb{R}}$
Applicant is financially able statement of assets and liabil	to furnish the services as splities.	pecified in this application and submits	the following	ACCEPTED FOR PROCESSING
9	Financial St	atement	($\frac{1}{2}$
Applicant's assets and liabili	ties are as follows:			PRO
Assets:		Liabilities:	ļ	CES
Value of Real Estate	*	Mortgage/Loan on Real Estate		2 2 2 2 3 3 3
Value of Motor Vehicles	18,000	Loans Owed on Motor Vehicles		1
Cash on Hand		Business/Other Loans Owed		19 A
Cash in Bank	3,500	Other Liabilities or Debts		2019 August
Value of Other Assets and Equipment	1,000	Total Liabilities		7 4:16 F
Total Assets	22,500		a i	PM -
INSTRUCTIONS:			9	SCPSC
 "Value of Real Estate" r Company/Business Ap 	means the actual or estimated plying for a Certificate.	market value of any real property/buildings	s owned by the	- 2019
2. "Mortgage/Loan on Rea by the Real Estate listed	LEstate" means the outstanding in Item 1.	ng balance on any Mortgage, Equity Line o	or other Loan secured	2019-264-T
 "Value of Motor Vehicle owned by the Company 	es" means the actual or fair es y/Business Applying for a Cer	stimated value of any moving vans, trucks of		- Page
4. "Loans Owed on Motor	Vehicles" means the outstand	ling balance on any loans or liens on the ve		
		Company/Business applying for a Certifica	_	12

INSTRUCTIONS:

- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

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PAGE 05

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges:

Wheelchair Rates (Mon-Sat) - One Way - \$3.50 Per Mile

Regular Medical appointment - One Way - \$2.00 Per mile

Wait time (after an initial 20 minutes) - \$ 9.50 for each 15 minutes

Night Call (7:00 P.M. - 7:00 A.M.) - Regular Mile Rate + \$15.00 each way additional

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

Abbeville	Cherokee	Florence	Lee	Saluda
Aiken	Chester	Georgetown	Lexington	Spartanburg
Allendale	Chesterfield	⊠ Greenville	Marion	Sumter
★ Anderson	Clarendon	Greenwood	Marlboro	□ Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	York
Beaufort	Dillon	Jasper	Oconee	
Berkeley	Dorchester Dorchester	Kershaw	Orangeburg	Statewide
Calhoun	Edgefield	Lancaster	Pickens	
Charleston	Fairfield	Laurens	Richland	

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DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a	vehicle is equipped
to carry is based on the number of seatbelts in the vehicle, including the driver's seatbelt.)	· · · · · · · · · · · · · · · · · · ·

1-7 Passengers, including driver

8-15 Passengers, including driver

WHEEL-

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT	CHAIR LIFT
CHRY	2001 TOWN & COUNT	2C4GP44381R372778	2993	
FORD	2006 CUTAWA	1FDXE45P46HB01898	10100	×
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		V Company of the Mary Annual A		

INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

	Name of Applicant	
	Address of Applicant	
amount of Premium:		
iability Insurance \$ _\O,\O	J+	
he above quoted premium is for a term o Minimum Limits - Bodily injury and p than the following:		ess Limits Quoted
Minimum Limits - Bodily injury and p		

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

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PAGE 07

This form MUST BE COMPLETED. The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOT The following insurance quote is for: John E. Wright
Name of Applicant 228 Saddlebrook Drive, Moore, SC 29369 Address of Applicant Amount of Premium: Liability Insurance \$ \$2,000,000.00
Name of Applicant 228 Saddlebrook Drive, Moore, SC 29369 Address of Applicant Amount of Premium: Liability Insurance \$ \$2,000,000.00
Name of Applicant 228 Saddlebrook Drive, Moore, SC 29369 Address of Applicant Amount of Premium: Liability Insurance \$ \$2,000,000.00
Address of Applicant Amount of Premium: Liability Insurance \$ \$2,000,000.00
Amount of Premium: Liability Insurance \$ \$2,000,000.00
Minimum Limits - Bodily injury and property damage limits will not be less than the following: Limits Quoted
Liability Combined Each Occurance \$ 1,000,000
Medical Payments per Person \$ 1,000 Hospitality Insurance Agency,LLC
Name of Insurance Company
2843-A West Palmetto St, Florence, SC 29501 Home Office Address of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

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08/05/2019

Yes

8643061

O No

Exhibit Fit, Willing, and Able (FWA)

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1	To those assument	ta. a	11		CESS
1.		iy any out		ng judgments against the Applicant?	NG
	O Yes		•	No	(i
	If Yes, list jud	gements h	ere:		7
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2	In Amalianus Car	_!!!!41	_11 _4		
۷.	carrier operation	nillar With	l all su L Sout	atutes and regulations, including safety regulations and governing for-hire me	otor ‡
	statutes and reg	ns m soun ulations?	ıı soul	th Carolina, and does Applicant agree to operate in compliance with these	<u> </u>
	• Yes	4144101131	\sim 1	NI.	ac
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_	7 4 11	2.	_		rage & or
3.	Is Applicant aw therewith?	are of the	Comn	mission's insurance requirements and the insurance premium costs associated	1 =

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PAGE 09

Exhibit on Driver Qualifications

1	A1	11 2224 - 1244 - 1244 - 1244 - 1244 - 1244 - 1244 - 1244 - 1244 - 1244 - 1244 - 1244 - 1244 - 1244 - 1244 - 1244	4*	
1.	CPR	Certificate or its equiv	alen	ers must possess at least a current American Red Cross Standard First Aid and the the that verify/record such training must be kept on file at the pusiness within South Carolina.
	•	Yes	0	No .
2.	Appli	cant understands that o	drive	ers must be in compliance with all OSHA regulations.
	•	Yes	0	No
3.	Appli two-w	cant understands that ovay radios, first-aid kit	drive s, fii	ers must be trained in the use of all vehicle installed safety equipment such as re extinguishers, and other equipment as outlined in PSC Regulations.
	•	Yes	0	No
4.		cant understands that c lisabilities, including v		ers must be able to physically perform actions necessary to assist persons elchair users.
	•	Yes	0	No
5.				ers must wear a professional uniform and photo identification badge that ne company for whom the driver works.
	•	Yes	0	No
6.	of saf	cant understands that of ety, and records that ve ess within South Carol	erify	ers must complete twelve (12) hours of in-service training annually in the area r/record such training must be kept on file at the company's primary place of
		Vac	\sim	No

PAGE 10

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

- The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.
- The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Owner

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF Spartan burg

SWORN TO BEFORE ME

This 5th day of Augus

, 20_19

Notary Public

Commission Expires February 21, 2024

South Carolina Secretary of State

Table Control Sections Table Control

Business Entities Online

File, Search, and Retrieve Documents Electronically

E's Investment Company LLC

Corporate Information

Important Dates

Entity Type: Limited Liability Company

Effective Date: 04/05/2017

Expiration Date: N/A

Status: Good Standing

Domestic/Foreign: Domestic

Term End Date: N/A

Incorporated State: South Carolina

Dissolved Date: N/A

Registered Agent

Agent: Legalinc Corporate Services Inc.

Address: 1591 Savannah Highway, Suite 201

Charleston, South Carolina 29407

Official Documents On File

Filing Type	Filing Date
Articles of Organization	04/05/2017

For filing questions please contact us at 803-734-2158

Copyright © 2019 State of South Carolina

5 Hu 2019 Lhe dibla E's Transportation Company ATTN: John E wai, lub whightiedspartwoorg 864-590-21754 To: Plublic Service Commission Office of Regulator, Staff Transportation Department